



EUROPEAN STAMP EXHIBITION

FINLANDIA
2017

TAMPERE 24.-28.5.

FOR THE ORGANIZING COMMITTEE

Entry #	Frame #	# Frames	Remarks	First Time	Scan
				<input type="checkbox"/>	<input type="checkbox"/>

FOR EXHIBITORS

01 Mr <input type="checkbox"/> Ms <input type="checkbox"/>		02 Surname <input type="text"/>		03 First name <input type="text"/>					
04 Pseudonym <input type="text"/>		05 Email <input type="text"/>		06 Telephone <input type="text"/>					
07 Street address, postcode and city <input type="text"/>				08 Country <input type="text"/>					
09 Title of exhibit <input type="text"/>				10 Exhibition Class <input type="text"/>					
11 Short description of exhibit <input type="text"/>				12 FIP Identity No. <input type="text"/>					
				13 No. of frames requested <input type="text"/>					
				14 Sheet size A = <input type="text"/> cm B = <input type="text"/> cm					
15 Philatelic Literature Exhibit Information Form included <input type="checkbox"/> Literature exhibits must be received by the Organizers before 1 February 2017				16 Year of birth <input type="text"/> Required for Youth Class, only					
17 Past Awards received at FIP or Continental Exhibitions recognized by FIP	Exhibition name	LG	G	LV	V	LS	S	SB	B
	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
18 Qualifying Award at National Exhibition									
Exhibition name		Place		Year		Medal			
<input type="text"/>		<input type="text"/>		<input type="text"/>		<input type="text"/>			
19 I confirm acceptance of all relevant FIP and FEPA regulations and the FINLANDIA 2017 IREX <input type="checkbox"/>						20 Date <input type="text"/>			

21 Remarks

FOR COMMISSIONERS

22 I confirm that the above information is correct
The commissioner shall send a digital version of this form to
commissioner.general@finlandia2017.fi

23 Date